SR.NO. \_\_\_\_\_\_\_\_\_\_\_

ACADEMIC YEAR 20\_\_\_\_\_/\_\_\_\_\_

**ADMISSION FORM**

**CAMPUS:** Bhoyan Rathod, Opp. IFFCO, Adalaj-Sertha Road,

FIX PASSPORT SIZE PHOTOGRAPH

Gandhinagar – 382420.Contact No: + 91 92280 18003/05/09

info@swarrnim.edu.in / Website: www.swarrnim.edu.in

DIPLOMA UG PG

## Swarrnim Institute of Technology Swarrnim School of Business

## Swarrnim Institute of Health Sciences Swarrnim Science College

## Swarrnim Institute of Designs

Course Selected by Student:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Respected Sir/Madam,

I, here the undersigned want to take admission at your University in the program stated above.

I hereby furnished the necessary particulars as under:

**STUDENT’S DETAILS (AS PER LEAVING CERTIFICATE)**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**MOBILE NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PARENTS M.NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NATIONALITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**CITY/VILLAGE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PINCODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**AADHAR CARD NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**CATEGORY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ RELIGION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CASTE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**GENDER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BLOOD GROUP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**EMAIL ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**EDUCATIONAL DETAILS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **QUALIFYING**  **EXAMINATION** | **BOARD OR UNIVERSITY** | **YEAR OF PASSING** | **SEAT**  **NUMBER** | **ACPC/ACPDC/**  **ACPUGMEC RANK** | **MARKS OBTAINED** | **PERCENTAGE**  **%** |
| **SSC** |  |  |  |  |  |  |
| **HSC** |  |  |  |  |  |  |
| **DIPLOMA** |  |  |  |  |  |  |
| **DEGREE** |  |  |  |  |  |  |
| **GUJCET/NATA/MAT**  **NEET/JEE/CAT/CMAT** |  |  |  |  |  |  |

**ADMISSION DETAILS**

Mention the Quota of admission (SQ/MQ/VQ): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(**SQ:** State Quota, **MQ:** Management Quota, **VQ:** Vacant Quota)

**Date of Admission: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[DD/MM/YYYY].**

**DECLARATION BY STUDENT**

1. I, hereby, declare that, the Details given by me in the Admission Form are complete and true to the best of my knowledge and based on records.
2. I, hereby, undertake to present the original documents immediately upon demand by the concerned authorities of the **SWARRNIM**.
3. I, hereby, promise to abide by the admissible rules and regulations, concerning discipline, attendance, etc. of **SWARRNIM**, and also to follow the Code of Conduct prescribed for the students of the **SWARRNIM**, as in force from time to time and subsequent changes/modifications/amendment made thereto. I acknowledge that, the **SWARRNIM** has the authority for taking punitive actions against me for violation and/or non-compliance of the same.
4. I understand that, 75% attendance in classes is compulsory and I commit myself to adhere to the same. I also understand, in case my attendance falls short, for any reason, the competent authority of the Institute may take such punitive actions against me, as may be deemed fit and proper.
5. I, hereby declare that, I will neither join in any coercive agitation/strike for the purpose off forcing the authorities of the **SWARRNIM** to solve any problem, nor I will participate in activity which has a tendency to disturb the peace and tranquility of life of the **SWARRNIM** campus and/or its Hostel premises.
6. I, hereby declare that, I will not indulge in, nor tolerate ragging, in any form, even in words or intentions, and I accept to give an undertaking in the prescribed format for the same. I, hereby declare that, I shall be solely responsible for my involvement in any kind of undesirable/disciplinary activities outside the campus, and shall be liable for punishment as per University. I, further understand that, the institute shall in no way provide any support to me and will not be held responsible for my any such action.
7. I, also declare that, I am not suffering from any serious/contagious ailment and/or any psychiatric/psychological disorder.
8. The **tuition fee is provisional** it can vary as per **Fee Regulatory Committee (FRC**), Gujarat, Revised tuition fees will be consider as final as an when there is revision comes in the fees by **FRC**.
9. I, further declare that, my admission may be cancelled, at any stage, If I am found ineligible and/or the information provided by me are found to be incorrect.
10. I, hereby undertake to inform the **SWARRNIM**, about any changes in information submitted by me, in the admission form and any other documents, including change in addresses and Contact number, from time to time.
11. I, hereby declare that, in case I cancel my admission during anytime of course, I will follow all the rules and regulations of the university.

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**Name & Signature of Parent’s. Signature of Student.**

**OFFICE USE**

**Reference By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**Counseled By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**From where did you know about SWARRNIM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**Form Verified By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**Fee’s Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Cash/Cheque/DD: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**Received By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**Remarks: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Admission Counselors’ Signature.**

**DOCUMENTS CHECK LIST FOR STUDENTS**

* **S. S. C. Mark Sheet ( Std 10) YES NO**
* **H. S. C Mark Sheet (Std 12) YES NO**
* **School Leaving / Transfer Certificate YES NO**
* **Graduation all mark sheet’s Yes NO**
* **Graduation Degree Certificate YES NO**
* **NEET/NATA/MAT/CMAT/CAT/GUJCET / JEE Mains Mark Sheet YES NO**
* **Caste Certificate for (SC, ST and SEBC) issued by the authority empowered by the state Government.**

**YES NO**

* **Non Creamy Layer Certificate of the family, Valid as per State Government Rules, empowered by the State Government.**

**YES NO**

* **Certificate of Physical disability, issued by the Civil Surgeon / Competent Medical Authority, in case the student is physically handicapped.**

**YES NO**

* **A Copy of Valid Certificate of Income issued by the authority empowered by the State Government, if applicable.**

**YES NO**

* **2 Passport Size Photographs of Student YES NO**
* **A Copy of Aadhar Card YES NO**